

HEALTH LIAISON PANEL

Tuesday 7 March 2023 at 7.00 pm

Place: Council Chamber - Epsom Town Hall

The members listed below are summoned to attend the Health Liaison Panel meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Councillor Christine Cleveland (Chair) Councillor Debbie Monksfield Councillor Liz Frost Councillor Bernice Froud Councillor Graham Jones

Councillor Chris Webb Councillor Peter Webb

Yours sincerely

Chief Executive

For further information, please contact Democratic Services, 01372 732000 or democraticservices@epsom-ewell.gov.uk

EMERGENCY EVACUATION PROCEDURE

No emergency drill is planned to take place during the meeting. If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions.

- You should proceed calmly; do not run and do not use the lifts; •
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but • move to the assembly point at Dullshot Green and await further instructions; and
- Do not re-enter the building until told that it is safe to do so. •

Public information

Information & Assistance:

You are welcome to attend this meeting which is open to the press and public as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. If you have any specific needs, require assistance or reasonable adjustments to be able to attend the meeting, or need further information please contact Democratic Services, 01372 732000 or democraticservices@epsom-ewell.gov.uk.

Information about the terms of reference and membership of this Committee are available on the <u>Council's website</u>. The website also provides copies of agendas, reports and minutes.

Agendas, reports and minutes for this Committee are also available on the free Modern.Gov app for iPad, Android and Windows devices. For further information on how to access information regarding this Committee, please email us at Democraticservices@epsom-ewell.gov.uk.

Mobile telephones

Please switch your mobile telephone to silent mode whilst attending the meeting.

Accessibility:

Please note that the venue for this meeting is wheelchair accessible and has an induction loop to help people who are hearing impaired. This agenda and accompanying reports are published on the Council's website in PDF format compatible with the "read out loud" facility of Adobe Acrobat Reader.

Filming and recording of meetings:

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting (members of the Press please contact the Press Office). Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Those wishing to take photographs or record meetings are asked to read the Council's 'Recording, Photography and Use of Social Media Protocol and Guidance' (<u>Section 10, Part 5 of the</u> <u>Constitution</u>), which sets out the processes and procedure for doing so.

Security:

Please be aware that you may be subject to bag searches and will be asked to sign in at meetings. Failure to comply with these requirements could mean you are denied access to the meeting. There is also limited seating which is allocated on a first come first serve basis, you should aim to arrive at least 15 minutes before the meeting commences.

Questions from the Public

Questions from the public are not permitted at meetings of the Health Liaison Panel. <u>Part 4 of the</u> <u>Council's Constitution</u> sets out which Committees are able to receive public questions, and the procedure for doing so.

1. DECLARATIONS OF INTEREST

Members are asked to declare the existence and nature of any Disclosable Pecuniary Interests in respect of any item of business to be considered at the meeting.

2. MINUTES OF THE PREVIOUS MEETING (Pages 5 - 8)

The Panel is asked to confirm as a true record the Minutes of the Meeting of the Panel held on 8 November 2022 and to authorise the Chair to sign them.

3. EPSOM & ST. HELIER HOSPITAL (Pages 9 - 10)

a) Building Your Future Hospitals programme update:

An update on the Trust's plans to build a new specialist emergency care hospital in Sutton and significantly improve Epsom and St Helier hospitals, where 85% of patients will still be seen and treated.

b) Operational update, including pressures and priorities:

An update on current operational pressures and priorities, including what the Trust has been doing in response to winter pressures and recent industrial action.

The speakers attending shall be:

- James Blythe, Managing Director
- Alex Shaw, ESTH Chief Operating Officer

4. EXCLUSION OF PRESS AND PUBLIC (Pages 11 - 12)

The Panel is asked to consider whether it wishes to pass a resolution to exclude the Press and Public from the meeting in accordance with Section 100A (4) of the Local Government Act 1972 on the grounds that the business involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A to the Act (as amended) and that pursuant to paragraph 10 of Part 2 of the said Schedule 12A the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

5. SURREY COUNTY COUNCIL SUICIDE PREVENTION STRATEGY (Pages 13 - 66)

To provide the Panel with information on the Surrey Suicide Prevention Strategy.